

Holy Apostles Orthodox Christian Church of Cheyenne, WY

Address: 9505 Hynds Blvd., Cheyenne, WY 82009 Phone: 307-514-5347

Web: <http://holyapostlescheyenne.com> Email: office@holyapostlescheyenne.com

Reverend Presbyter Christopher Xanthos, Presiding Priest

Email: frchristopher@holyapostlescheyenne.com

Services Schedule: Sunday Services - Orthros - 8:30 am - Divine Liturgy - 9:30 am

Bulletin for Sunday, November 5, 2017

We at Holy Apostles would like to extend a warm welcome to Father Theodore, his wife Presbytera Stacey, and son Anthony Dorrance.

Saints and Feasts of the Day

5th Sunday of Luke, Galaktion & his wife Episteme, the Martyrs of Emesa, Patrobos, Gaios, Hermas, Linos, & Philologos, Apostles of the 70

Hymns of the Day – Everyone is encouraged to sing the hymns and responses of the Divine Liturgy

Resurrectional Apolytikion (page 22 in the Service Book)

Let us worship the Word who is unoriginate * with the Father and the Spirit, and from a Virgin was born * for our salvation, O believers, and let us sing His praise. * For in His goodness He was pleased * to ascend the Cross in the flesh, and to undergo death, * and to raise up those who had died, * by His glorious Resurrection.

Holy Apostles Apolytikion (page 24 in the Service Book)

O Holy Apostles, intercede with the Merciful God, that He grant unto our souls forgiveness of offenses.

Kontakion (page 24 in Service Book)

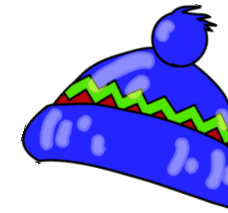
A protection of Christians unshamable, intercessor to our holy Maker, unwavering, reject not the prayerful cries of those who are sin; instead, come to us for you are good; your loving help bring unto us, who are crying in faith to you: hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos for those who honor you.

Gospel and Epistle Readings

Matins Gospel Reading John (21:14-25)

At that time, Jesus revealed himself to his disciples after he was raised from the dead, and he said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the sup-



Support our

WARM COAT DRIVE

Holy Apostles, in connection with Wyoming Bank & Trust, is collecting coats for those in need in our community. Please bring any new or gently used adults and kids' coats, hats, gloves, and scarves.

October 22nd, 29th, and November 5th

CADILLAC CHANCE: Cadillac Chance tickets have been mailed out for everyone to begin selling. If you need more, please contact Tim. Please return your ticket stubs and money to Tim, Kathy or deliver to Halladay Motors. Remember the **OPEN HOUSE** and drawing is November 18!



SUPPORT HOLY APOSTLES
WITH AMAZON SMILE

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Toys for Tots:



Holy Apostles, working in conjunction with the Toys for Tots Cheyenne program, is a certified drop-off location for donations. A donation bin is located in the parish lobby and new, unopened and unwrapped Christmas gifts can be placed in the bin. Thank you for your participation in this great program!

per and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about this man?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" So, the word went out among the brethren that this disciple would not die; but Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?" This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen.

Epistle Reading (page 28 in the Service Book)

Prokeimenon. Mode 5. Psalm 11.7,1 .

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

The reading is from Saint Paul's Letter to the Galatians 6:11-18.

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Gospel Reading (page 29 in the Service Book)

5th Sunday of Luke

The Reading is from Luke 16:19-31.

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Upcoming Presentation on Adaptive Christian Leadership In A Changing Society:

Please join us today, immediately following Divine Liturgy for a presentation on, Adaptive Christian Leadership In A Changing Society by Father Theodore Dorrance of the Greek Orthodox Metropolis of Denver. Father Theodore has many years of experience developing mission parishes and will be here to offer his experience and ideas to our parish as we continue to grow as a mission parish. The presentation will be recorded and edited by a local professional videographer, Barb Sandick, for use at various parishes throughout the Archdiocese. A brunch will be served by Philoptochos in honor of Saints Cosmas and Damianos. All are welcome and encouraged to attend!

Notes from Father Christopher

SMALL PARAKLESIS:

Join us each Wednesday at 12 pm as we pray and chant the Supplications to the Most Holy Theotokos. Followed by fellowship and light refreshments. The Paraklesis service is a service asking the Panaghia to intercede for us all, as well as people individually. Prayer requests can be submitted in the narthex by writing the names of those living that you wish to pray for on the form, 'For the Health and Salvation...' and placing the prayer request in the basket.

ORTHODOX BIBLE STUDY:

Please join us for Bible Study every Monday at 6:00pm beginning Monday, January 8, 2018. We will start our studies with the Gospel of John. All are welcome to attend!

CLERGY VISITS:

If there is someone in a hospital, nursing home or homebound, please contact Father Christopher at frchristopher@holypostlescheyenne.com or 307.514.5347 to schedule a pastoral visitation.

CONFESSIONS:

Please contact Father Christopher at frchristopher@holypostlescheyenne.com or 307.514.5347 to schedule the Holy Mystery of Confession.

GREAT VESPERS:

Each Saturday at 6pm there will be a recurring Saturday Great Vespers service, followed by juice, coffee and fellowship. All are welcome to attend.

Holy Apostles Updates

Stewardship Sunday is November 12. Thanks to everyone who participated in the Stewardship meetings. Please bring your Stewardship forms and place them in the offering basket at the end of Liturgy.

For updates to the Sunday bulletin, submit announcements to Father Christopher no later than **5 pm on Wednesday.**

We will be updating our website and welcome your contribution. Please feel free to take pictures or video of our parish family and community involvements. Media provided should be clear, well lit, in focus, and emailed to Mrs. Laura Bobo James at office@holypostlescheyenne.com.

VISIT THE HOLY APOSTLES BOOKSTORE: If you haven't been to the bookstore lately, please stop by! New items are arriving daily. We just received a shipment this week with some visor clips, cross lapel pins, new icons, and jewelry. Instructions for how to make a purchase are posted in the bookstore, or if you have a question please ask Adrienne. I bet she will even make you a cup of coffee while you



shop!

Coming SoonMark Your Calendar!

Young Adult Ministry (YAM): Attention all Young Adults between the ages of 21-38. Join us on Monday, November 13th at 6:30pm at the Paramount for an evening of faith, fellowship and fun!!! This is the first event to kick-off the Holy Apostles Young Adult Ministry and we are hoping to plan one YAM event per month. For more information please contact Zoe Christopulos or Alexis Bellack. Spread the word and bring your friends!

WOMEN'S STUDY: Please join us for Women's Study on November 6th and 20th at 10:00am.

Please join us for Philoptochos! Please come and find out how we can grow our giving within our community. Mark your calendars for a delicious brunch offered by our Philoptochos chapter as a fundraiser on November 5 following Liturgy. There will be a Christmas lenten dinner meeting on November 28 at 5:30 pm at the home of Fay Zaharas. Please Come! If you are planning to attend the Tables Extraordinaire event at St. Catherine's Church in Greenwood Village, CO on Saturday, December 2, please contact Fay for ticket information.

GOYA: Thanks to everyone who helped and participated in the Goya Front Range Retreat! The next GOYA meeting will be Tuesday, November 7th at 3:30.

Parish Directory is being updated. If you would like to change your photo or information, please change it on the printed draft copy or call the office.

Holy Apostles Calendar

Sunday, November 5

- 8:30AM Orthros
- 9:30AM Divine Liturgy
- 11:00AM Philoptochos Brunch

Monday, November 6

- 10:00AM Women's Group

Tuesday, November 7

- 7:00AM Men's Group Breakfast @ Perkins

Wednesday, November 8

- 11:30AM Assist @ St. Joseph's Food Pantry
- 12:00PM Paraklesis

Thursday, November 9

- Saint Nektarios**
- 8:45AM Orthros
- 9:30AM Divine Liturgy
- 11:30AM Parish Council Meeting
- 6:00PM OCF Thanksgiving Dinner

Sunday, November 12

**8th Sunday of Luke
Stewardship Sunday**

- 8:30AM Orthros
- 9:30AM Divine Liturgy
- 11:00AM Parish Assembly

Tuesday, November 14

- 7:00AM Men's Group Breakfast @ Perkins
- 5:30PM Family Promise Meals

Wednesday, November 15

- Nativity Fast**
- 11:30AM Assist @ St. Joseph's Food Pantry
- 12:00PM Paraklesis
- 5:30PM Family Promise Meals

Thursday, November 16

- Nativity Fast**
- 5:30PM Family Promise Meals

Friday, November 17

Nativity Fast

Saturday, November 18

- Nativity Fast**
- 11:00AM Annual Open House & Cadillac Chance
- 6:00PM Great Vespers



November 8—Synaxis of the Archangel Michael & the other Bodiless Powers: Gabriel, Raphael, Uriel, Salaphiel, Jegudiel, & Barachiel

All the Angels, according to the Apostle Paul, are ministering spirits, - sent forth to minister to them who shall be heirs of salvation - (Heb. 1:14). God set them as overseers of every nation and people, and guides to that which is profitable (Deut. 32:8); and while one Angel is appointed to oversee each nation as a whole, one is also appointed to protect each Christian individually. He commands them to guard them that hope on Him, that nothing should harm them, neither should any evil draw nigh to their dwelling (Ps. 90:10-12). In the Heavens they always behold the face of God, sending up to Him the thrice-holy hymn and interceding with Him in our

behalf, seeing they rejoice over one sinner that repents (Esaia 6:2-3; Matt. 18:10; Luke 15:7). In a word, they have served God in so many ways for our benefit, that the pages of Holy Scripture are filled with the histories thereof. It is for these reasons that the Orthodox Catholic Church, wisely honouring these divine ministers, our protectors and guardians, celebrates today the present Synaxis that is, our coming together in assembly for their common feast to chant their praises, especially for the Archangels Michael and Gabriel, who are mentioned in the Scriptures by name. The name Michael means "Who is like God?" and Gabriel means "God is mighty." The number of Angels is not defined in the divine Scriptures, where Daniel says that thousands of thousands ministered before Him, and ten thousands of ten thousands attended upon Him -(Dan. 7:10). But all of them are divided into nine orders which are called Thrones, Cherubim, Seraphim, Dominions, Powers, Authorities, Principalities, Archangels, and Angels.

Church Etiquette: † During the Liturgy

We should arrive when the Divine Liturgy begins on Sunday mornings at 9:30am, or before to pray the matins service which begins at 8:30am. If we do arrive late, there are certain times when we should wait before entering the Nave (sanctuary) to light our candle and enter the church. During the following times, we should take care not to walk about:

During the Small Entrance and the Great Entrance.

During the reading of the Epistle and the Gospel.

During the Consecration (when we are kneeling).

During the reciting of the Creed and the Lord's Prayer.

Whenever the priest is censuring the congregation.

During these times, we should also not leave the Nave, unless it is to take care of a young child.

Additionally, you may and should make the sign of the cross any time you wish, but particularly, there are certain times during the Divine Liturgy when we all make the sign of the cross:

When entering the Nave.

Whenever we hear the name of the Father, Son, and Holy Spirit, of the Virgin Mary, or the name of a Saint.

When we enter the altar area (for those who have received the blessing to do so by the Priest).

Whenever we cross in front of the Royal Gates and Holy Altar.