

Holy Apostles Orthodox Christian Church of Cheyenne, WY

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Services Schedule

Sunday Services

Orthros - 8:30 am

Divine Liturgy - 9:30 am

Bulletin for Sunday, June 11, 2017



Holy Apostles Updates

Service of Typika today. This is a wonderful prayer service in which we can all participate.

Remember, each Wednesday we assist at St. Joseph's Food Pantry, 206 Van Lennon from 11:30 am to 1:15 pm. Help is always needed. Please contact Jamie to be on the schedule.

Please check the webpage www.holyapostlescheyenne.com often for updates. Emails and texts will be sent with upcoming services and activities.

Father Christopher and Presbytera Annabelle will be here full time beginning on June 18. We will celebrate their arrival and Father's Day during fellowship.

AHEPA Scholarship BBQ

Everyone is invited to the annual AHEPA Scholarship BBQ held at Holy Apostles on the patio on Thursday, June 15 beginning at 5:00 pm. **PLEASE RSVP** to Jim Haefele so that there will be food for all.

SAVE THE DATE!

Be sure you have WBAR on your calendar for July 8 at the Shellback Ranch. Spread the word and invite your friends. Please get your reservations in and let's make this a great evening!

Hymns of the Day

Resurrectional Apolytikion in the 8th Mode

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Apolytikion for All Saints in the 4th Mode

Your Church is arrayed in the holy blood of Your Martyrs who witnessed throughout the world, as though in purple and fine linen. Through them she cries to You, Christ our God, "Send down to Your people Your tender love, grant peace from above to Your commonwealth, and to our souls Your great mercy."

Holy Apostles Apolytikion in the 1st Mode

O Holy Apostles, intercede with the Merciful God, that He grant unto our souls forgiveness of offenses.

Seasonal Kontakion in the 8th Mode

Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful.

Gospel and Epistle Readings

Epistle Reading

Prokeimenon. 4th Mode. Psalm 67.35,26.

God is wonderful among his saints.

Verse: Bless God in the congregations.

The reading is from St. Paul's Letter to the Hebrews 11:33-40; 12:1-2.

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

Gospel Reading

The Sunday of All Saints

The Reading is from **Matthew 10:32-33; 37-38; 19:27-30**

The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."

Holy Apostles Calendar

June 11 to June 25, 2017

Sunday, June 11

The Sunday of All Saints
Camp Emmanuel Senior Week
9:30AM Service of Typika will be held. Church open to light a candle and enjoy fellowship

Tuesday, June 13

7:00AM Men's Group Breakfast @ Perkins

Wednesday, June 14

11:30AM Assist @ St. Joseph's Food Pantry

Thursday, June 15

5:00PM AHEPA BBQ

Friday, June 16

8:00AM AHEPA Golf Tournament

Sunday, June 18

2nd Sunday of Matthew
Camp Emmanuel Junior Week
8:30AM Orthros
9:30AM Divine Liturgy

Monday, June 19

10:00AM Women's Group

Tuesday, June 20

7:00AM Men's Group Breakfast @ Perkins

Wednesday, June 21

11:30AM Assist @ St. Joseph's Food Pantry

Sunday, June 25

3rd Sunday of Matthew
8:30AM Orthros
9:30AM Divine Liturgy

Saints and Feasts



June 11

The Sunday of All Saints

Honouring the friends of God with much reverence, the Prophet-King David says, "But to me, exceedingly honourable are Thy friends, O Lord" (Ps. 138:16). And the divine Apostle, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin, and emulate their patience and courage in the struggles for virtue, says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every burden, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1).

This commemoration began as the Sunday (Synaxis) of All Martyrs; to them were added all the ranks of Saints who bore witness (the meaning of "Martyr" in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood.

Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we the pious honour all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of mankind. Of course, we honour the known Saints especially on their own day of the year, as is evident in the Menologion. But since many Saints are unknown, and their number has increased with time, and will continue to increase until the end of time, the Church has appointed that once a year a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the "much fruit" brought forth by that "Grain of wheat that fell into the earth and died" (John 12:24); it is the glorification of the Saints as "the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Saviour" (Sunday of All Saints, Doxasticon of Vespers).

In this celebration, then, we reverently honour and call blessed all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives. All these, as well as the orders of the Angels, and especially our most holy Lady and Queen, the Ever-virgin Theotokos Mary, do we honour today, setting their life before us as an example of virtue, and entreating them to intercede in our behalf with God, Whose grace and boundless mercy be with us all. Amen.



June 11

Bartholomew the Holy Apostle

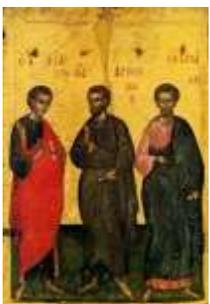
Saint Bartholomew was one of the Twelve Apostles, and had Galilee as his homeland; this is all that is known of him for certain according to the history of the Gospels. Concerning his apostolic work, certain say that he preached in Arabia and Persia, and especially in India, bringing to them the Gospel written by Saint Matthew, which had been written originally in Hebrew, and which was found there one hundred years later by Pantaenus, formerly a stoic philosopher and later an illustrious teacher of the Christian school in Alexandria (see Eusebius, Eccl. Hist., 5: 10). Other accounts say that he went to Armenia. According to some, he ended his life by being crucified, or by being flayed alive, in Albanopolis (Urbanopolis) of Armenia. This also confirms an ancient tradition preserved by the Armenians. According to some, Bartholomew and Nathanael are the same person, because the Evangelists who mention Bartholomew do not mention Nathanael; and John, who alone mentions Nathanael as one of the Twelve, says nothing of Bartholomew. Indeed, Bartholomew is a patronymic, "son of Talmai," which means "bold, spirited" (see also Jesus of Navi 15:14; II Kings 3:3), and Nathanael could have had this as a surname. According to the Synaxarion of the Menaion on April 22, however, it is Simon the Zealot and Nathanael who are the same; the Evangelists who mention Simon the Zealot (or "the Canaanite") do not mention Nathanael.



June 11

Revelation of the Hymn Axion Estin to a monk on Mt. Athos by the Archangel Gabriel

The Synaxis of the Icon of the Most Holy Theotokos is celebrated today for the following reason: In 980, during the reign of Emperor Basil II, when Nicholas Chrysoberges was Ecumenical Patriarch, the holy Archangel Gabriel appeared in the guise of a monk to the disciple of a certain elder living in a hermitage belonging to the Monastery of Pantocrator on the Holy Mountain. During Matins, after the monk had chanted the customary hymn, "More honorable than the Cherubim...", composed by Saint Cosmas the Hymnographer, the Angel chanted the same hymn, but with the following prelude: "It is truly meet to call thee blest, the Theotokos, the ever-blessed and all-immaculate and Mother of our God." Marveling at the hymn's beauty, the monk asked his visitor - who appeared also to be a monk - to record this new text in writing, which the Angel did by miraculously inscribing the words on a piece of slate, using only his finger, and straightway he vanished from sight. This slate was brought to the Church of the Protaton, and from thence to Constantinople, to the imperial court and the Ecumenical Patriarchate, as evidence of the miracle. Henceforth, this version of the hymn to the Most Holy Theotokos began to be chanted in the Divine Liturgy in all the churches. The place where the miracle took place is now called Adein, from the Greek word which means "to sing." The icon itself, before which this hymn was first chanted, is called "the icon of the Axion estin" ("It is truly meet") and it is kept in the sanctuary of the Church of the Protaton on the Holy Mountain.



June 11

Barnabas the Holy Apostle

Saint Barnabas, one of the Seventy, was from Cyprus, of the tribe of Levi, and a fellow disciple with Paul under Gamaliel. He was called Joses, but was renamed Barnabas, which means "son of consolation," perhaps to distinguish him from the Joses called Barsabas and surnamed Justus (Acts 1:23). Saint Barnabas had a field, which he sold and brought the money to the Apostles (Acts 4:36-37). Before the conversion of Saul to Paul, it was Barnabas who was the leader of the Seventy Apostles, the first in preaching and chief spokesman. After Saul's vision on the road to Damascus, it was Barnabas who joined him to the Apostles when the others, because of Saul's reputation as a persecutor of the Church, still feared him (Acts 9:26-27); again it was Saint Barnabas who conscripted Paul as a preacher, bringing him from Tarsus to Antioch after the stoning of Stephen, to assist in spreading the Gospel (Acts 11:25-26). Saint Barnabas preached the Gospel in many places, traveled together with Paul, and finally was stoned to death by the Jews in his native Cyprus. During the reign of Zeno, in the year 478, his sacred relics were found, having on his chest the Gospel according to Matthew written in Greek by Barnabas' own hand. This Gospel was brought to Zeno. Because of this the Church of Cyprus received the right of autonomy, and its archbishop was given the privilege, like the emperor, of signing his decrees and encyclicals in vermilion.