



Holy Apostles Orthodox Christian Church of Cheyenne, WY

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Holy Apostles Orthodox Christian Church Office
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Services Schedule

Sunday Services
Orthros - 8:30 am
Divine Liturgy - 9:30 am

Bulletin for Sunday, May 28, 2017

Holy Apostles Updates



Welcome Father Ambrose!

We welcome Father Ambrose back to Holy Apostles today to celebrate Divine Liturgy!

Today we celebrate our University of Wyoming, Central and East graduates at the end of Liturgy and at Fellowship. Congratulations to them all on a job well done!

There will be Trisagion offered on Memorial Day beginning at Lakeview Cemetary at 8:30 am and then moving to Beth El Cemetary at 9:30 am.

Mark your calendar! On June 9, 5:00 pm - 8:00 pm we will have a clean-up day and BBQ to follow.

On Sundays which we do not have a visiting priest, Holy Apostles will have the Service of Typika beginning at 9:30 am. This is a service which is conducted when there is not a priest available for Liturgy. Please come light a candle, say a prayer, participate in this service, and enjoy fellowship.

Please check the webpage www.holyapostlescheyenne.com often for updates. Emails and texts will be sent with upcoming services and activities.

Father Christopher and Presbytera Annabelle will be here full time beginning on June 18.

AHEPA Golf Tournament and BBQ

Everyone is invited to the annual AHEPA Scholarship BBQ held at Holy Apostles on Thursday, June 15 at 5 pm. **PLEASE RSVP** so that there will be food for all. There is still time to register for the AHEPA Golf Tournament held on June 16. Information and forms are in the fellowship hall or speak with Tim.

SAVE THE DATE!

Be sure you have WBAR on you calendar for July 8 at the Shellback Ranch. Spread the word and get your invite list ready. More information about tickets will be coming soon.

Hymns of the Day

Resurrectional Apolytikion in the 6th Mode

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

Apolytikion for Holy Ascension in the 4th Mode

You ascended in glory, O Christ our God, after You filled the Disciples with joy, by promising to send them the Holy Spirit, and You blessed them and established their faith, that You are the Son of God, the Redeemer of the world.

Apolytikion for Fathers of the 1st Council in the 8th Mode

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Holy Apostles Apolytikion in the 1st Mode

O Holy Apostles, intercede with the Merciful God, that He grant unto our souls forgiveness of offenses.

Seasonal Kontakion in the 6th Mode

When You had fulfilled the dispensation for our sake, * and united things on earth with the things in heaven, * You were taken up thither in glory, O Christ our God, * going not away from any place, * but continuing inseparable, * and to them that love You crying out: * "I am with you, and there is, therefore, none against you."

Gospel and Epistle Readings

Epistle Reading

Prokeimenon. 4th Mode. Daniel 3.26,27.

Blessed are you, O Lord, the God of our fathers.

Verse: For you are just in all you have done.

The reading is from Acts of the Apostles 20:16-18, 28-36.

IN THOSE DAYS, Paul had decided to sail past Ephesos, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletos he sent to Ephesos and called to him the elders of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'it is more blessed to give than to receive.' " And when he had spoken thus, he knelt down and prayed with them all.

Gospel Reading

Fathers of the 1st Council

The Reading is from John 17:1-13

At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made.

"I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves."

Holy Apostles Calendar

Holy Apostles Calendar

May 28 to June 11, 2017

Sunday, May 28

Fathers of the 1st Council

8:30AM Orthros - Visiting Priest Fr. Ambrose

9:30AM Divine Liturgy - Visiting Priest Fr. Ambrose

11:30AM Graduate Recognition

Monday, May 29

Memorial Day

8:30AM Memorial Day Trisagion @ Lakeview Cemetary

9:30AM Memorial Day Trisagion @ Beth El Cemetary

Tuesday, May 30

7:00AM Men's Group Breakfast @ Perkins

Wednesday, May 31

11:30AM Assist @ St. Joseph's Food Pantry

Saturday, June 3

Saturday of Souls

Sunday, June 4

Holy Pentecost

9:30AM Service of Typika will be held. Church open to light a candle and enjoy fellowship

Monday, June 5

10:00AM Women's Group

Tuesday, June 6

7:00AM Men's Group Breakfast @ Perkins

Wednesday, June 7

11:30AM Assist @ St. Joseph's Food Pantry

Thursday, June 8

5:30PM Parish Council Meeting

Friday, June 9

5:00PM Grounds Cleanup

Sunday, June 11

The Sunday of All Saints

Camp Emmanuel Senior Week

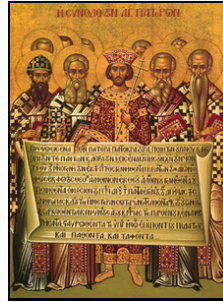
9:30AM Service of Typika will be held. Church open to light a candle and enjoy fellowship

12:00PM GOYA Meeting

Saints and Feasts

May 28

Fathers of the 1st Council



The heresiarch Arius was a Libyan by race and a protopresbyter of the Church of Alexandria. In 315, he began to blaspheme against the Son and Word of God, saying that He is not true God, consubstantial with the Father, but is rather a work and creation, alien to the essence and glory of

the Father, and that there was a time when He was not. This frightful blasphemy shook the faithful of Alexandria. Alexander, his Archbishop, after trying in vain to correct him through admonitions, cut him off from communion and finally in a local council deposed him in the year 321. Yet neither did the blasphemer wish to be corrected, nor did he cease sowing the deadly tares of his heretical teachings; but writing to the bishops of other cities, Arius and his followers requested that his doctrine be examined, and if it were unsound, that the correct teaching be declared to him. By this means, his heresy became universally known and won many supporters, so that the whole Church was soon in an uproar.

Therefore, moved by divine zeal, the first Christian Sovereign, Saint Constantine the Great, the equal to the Apostles, summoned the renowned First Ecumenical Council in Nicaea, a city of Bithynia. It was there that the shepherds and teachers of the Church of Christ gathered from all regions in the year 325. All of them, with one mouth and one voice, declared that the Son and Word of God is one in essence with the Father, true God of true God, and they composed the holy Symbol of Faith up to the seventh article (since the remainder, beginning with "And in the Holy Spirit," was completed by the Second Ecumenical Council). Thus they anathematized the impious Arius of evil belief and those of like mind with him, and cut them off as rotten members from the whole body of the faithful.

Therefore, recognizing the divine Fathers as heralds of the Faith after the divine Apostles, the Church of Christ has appointed this present Sunday for their annual commemoration, in thanksgiving and unto the glory of God, unto their praise and honour, and unto the strengthening of the true Faith.