



## Holy Apostles Orthodox Christian Church of Cheyenne, WY

Address: 9505 Hynds Blvd., Cheyenne, WY 82009

Phone: 307-514-5347

Web: <http://holyapostlescheyenne.com/>

Email: [orthodoxchristianchurch2012@gmail.com](mailto:orthodoxchristianchurch2012@gmail.com)

Holy Apostles Orthodox Christian Church Office

Phone: 307-514-5347

### Services Schedule

Sunday Services  
Orthros - 8:30 am  
Divine Liturgy - 9:30 am

WEEKLY BULLETIN

April 23, 2017

## Holy Apostles Updates



### Welcome Father Ambrose!

We welcome Father Ambrose back to Holy Apostles to celebrate Divine Liturgy!

We are welcoming the Sias family to Orthodoxy through the sacrament of Chrismation today. Pray for them and their sponsors as they experience this beautiful sacrament.

Father Ambrose will be returning to Holy Apostles on April 30, May 14, and May 28.

We are still collecting for our "Undies Sunday" through next week. Our donations will be distributed during the Cheyenne Day of Giving in May.

We will be cleaning wheelchairs and walkers at Whispering Chase on April 30 from 3-4:30 pm. This a wonderful opportunity to interact with some 'seasoned' citizens of our Cheyenne community.

We will celebrate Mother's Day on May 14 with brunch during fellowship and we will honor our UW, East and Central graduates on May 28.

On Sundays which we do not have a visiting priest, Holy Apostles will have the Service of Typika beginning at 9:30 am. This is a service which is conducted when there is not a priest available for Liturgy. Please come light a candle, say a prayer, participate in this service, and enjoy fellowship.

Please check the webpage [www.holyapostlescheyenne.com](http://www.holyapostlescheyenne.com) often for updates. Emails and texts will be sent with upcoming services and activities.

## Hymns of the Day

### Apolytikion of Great and Holy Pascha in the 5th Mode

Christ is risen from the dead, trampling death by death, and bestowing life on those in the graves.

### Apolytikion for Thomas Sun. in the 7th Mode

O Life, You rose from the sepulcher, even though the tomb was secured with a seal, O Christ God. And though the doors had been bolted, You came to Your disciples, O Resurrection of all. Through them You renew a right spirit in us, according to Your great mercy.

### Apolytikion for Great Martyr George in the 4th Mode

As the one renowned for setting captives free and for defending those in poverty, the physician of the sick and the champion of emperors, great and victorious Martyr George, intercede with Christ our God, beseeching Him to save our souls.

### Seasonal Kontakion in the 8th Mode

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

## Gospel and Epistle Readings

### Epistle Reading

#### Prokeimenon. 4th Mode. Psalm 146.5;134.3.

Great is our Lord, and great is his power.

Verse: Praise the Lord, for the Lord is good.

#### The reading is from Acts of the Apostles 12:1-11.

ABOUT THAT TIME, Herod the king laid violent hands upon some who belonged to the church. He killed James the brother of John with the sword; and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days

of Unleavened Bread. And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. So Peter was kept in prison; but earnest prayer for him was made to God by the Church.

The very night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison; and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands. And the angel said to him, "Wrap your mantle around you and follow me." And he went out and followed him; he did not know that what was done by the angel was real, but thought he was seeing a vision. When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him. And Peter came to himself, and said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."

---

### Gospel Reading

#### Thomas Sunday

**The Reading is from John 20:19-31**

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe."

Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to Him: "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that

---

believing you may have life in His name.

---

---

## Holy Apostles Calendar

### Holy Apostles Calendar

April 23 to May 7, 2017

#### Sunday, April 23

Great Martyr George  
8:15AM Orthros - Visiting Priest Fr. Ambrose  
9:15AM Family Chrismation  
9:40AM Divine Liturgy - Visiting Priest Fr. Ambrose  
4:00PM GOYA Activity

#### Tuesday, April 25

7:00AM Men's Group Breakfast @ Perkins

#### Wednesday, April 26

11:30AM Assist @ St. Joseph's Food Pantry

#### Sunday, April 30

Sunday of the Myrrh-Bearing Women  
8:30AM Orthros - Visiting Priest Fr. Ambrose  
9:30AM Divine Liturgy - Visiting Priest Fr. Ambrose  
3:00PM Ministry Opportunity: Cleaning Wheelchairs/Walkers

#### Monday, May 1

10:00AM Women's Group

#### Tuesday, May 2

7:00AM Men's Group Breakfast @ Perkins

#### Wednesday, May 3

Clergy-Laity Assembly  
11:30AM Assist @ St. Joseph's Food Pantry

#### Thursday, May 4

Clergy-Laity Assembly  
5:45PM Life Choice Banquet

#### Friday, May 5

Clergy-Laity Assembly

#### Sunday, May 7

Sunday of the Paralytic  
9:30AM Service of Typika will be held. Church open to light a candle and enjoy fellowship

## Saints and Feasts



**April 23**

### Thomas Sunday

Though the doors were shut at the dwelling where the disciples were gathered for fear of the Jews on the evening of the Sunday after the Passover, our Saviour wondrously entered and stood in their midst, and greeted them with His customary words, "Peace be unto you." Then He showed unto them His hands and feet and side; furthermore, in their presence, He took some fish and a honeycomb and ate before them, and thus assured them of His bodily Resurrection. But Thomas, who was not then present with the others, did not believe their testimony concerning Christ's Resurrection, but said in a decisive manner, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe." Wherefore after eight days, that is, on this day, when the disciples were again gathered together and Thomas was with them, the Lord Jesus came while the doors were shut, as He did formerly. Standing in their midst, He said, "Peace be unto you"; then He said to Thomas, "Bring hither thy finger, and behold my hands; and bring hither thy hand, and thrust it into My side: and be not unbelieving, but believing."

And Thomas, beholding and examining carefully the hands and side of the Master, cried out with faith, "My Lord and my God." Thus he clearly proclaimed the two natures - human and divine - of the God-man (Luke 24:36-49; John 20:19-29).

This day is called Antipascha (meaning "in the stead of Pascha," not "in opposition to Pascha") because with this day, the first Sunday after Pascha, the Church consecrates every Sunday of the year to the commemoration of Pascha, that is, the Resurrection.



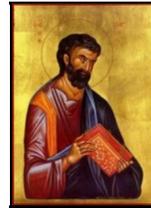
**April 23**

### George the Great Martyr and Triumphant

George, this truly great and glorious Martyr of Christ, was born of a father from Cappadocia and a mother from Palestine. Being a military tribune, or chiliarch (that is, a commander of a thousand troops), he was illustrious in battle and highly honoured for his courage. When he learned that the Emperor Diocletian was preparing a persecution of the Christians, Saint George presented himself publicly before the Emperor and denounced him. When threats and promises could not move him from his steadfast confession, he was put to unheard-of tortures, which he endured with great bravery, overcoming them by his faith and love towards Christ. By the wondrous signs that took place in his contest, he guided many to the knowledge of the truth, including Queen Alexandra, wife of Diocletian, and was finally beheaded in 296 in Nicomedia.

His sacred remains were taken by his servant from Nicomedia to Palestine, to a town called Lydda, the homeland of his mother, and then were finally transferred to the church which was raised up in his name. (The translation of the Saint's holy relics to the church in Lydda is commemorated on November 3; Saint Alexandra the Queen, on April 21.)

*If April 23 falls on or before Great and Holy Pascha, the Feast of St. George is translated to Bright Monday.*



**April 25**

### Mark the Apostle and Evangelist

Mark was an idolater from Cyrene of Pentapolis, which is near Libya. Having come to the Faith of Christ through the Apostle Peter, he followed him to Rome. While there, at the prompting of Peter himself and at the request of the Christians living there, he wrote his Gospel in Greek, and it is second in order after Matthew's. Afterwards, travelling to Egypt, he preached the Gospel there and was the first to establish the Church in Alexandria. The idolaters, unable to bear his preaching, seized him, bound him with ropes, and dragged him through the streets until he, cut to pieces on rocks, gave up his soul. It is said that he completed his life in martyrdom about the year 68. He is depicted in holy icons with a lion next to him, one of the living creatures mentioned by Ezekiel (1:10), and a symbol of Christ's royal office, as Saint Irenaeus of Lyons writes.

*If April 25 falls on or before Great and Holy Pascha, the Feast of St. Mark is translated to Bright Tuesday.*