



Holy Apostles Orthodox Christian Church of Cheyenne, WY

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Holy Apostles Orthodox Christian Church Office

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Services Schedule

Sunday Services

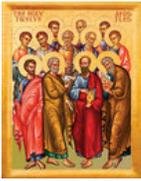
Orthros - 8:30 am

Divine Liturgy - 9:30 am

WEEKLY BULLETIN

April 9, 2017

Holy Apostles Updates



Welcome!

WELCOME Father Christopher and Presbytera Annabelle to Holy Apostles!

We have been blessed to have our new priest leading us through Holy Week. Please plan to attend as many services as possible.

Please enjoy the delicious fish luncheon today hosted by Fay and George Zaharas.

We will once again have a community Pascha Luncheon following the Agape Service. Please sign up in the fellowship hall for food to bring and how many in your family will be attending.

Father Ambrose will be returning to Holy Apostles on April 23, April 30, May 14, and May 28.

On Sundays which we do not have a visiting priest, Holy Apostles will have the Service of Typika beginning at 9:30 am. This is a service which is conducted when there is not a priest available for Liturgy. Please come light a candle, say a prayer, participate in this service, and enjoy fellowship.

Please check the webpage www.holypostlescheyenne.com often for updates. Emails and texts will be sent with upcoming services and activities.

Hymns of the Day

Apolytikion for Palm Sunday in the 1st Mode

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Apolytikion for Palm Sunday in the 4th Mode

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Seasonal Kontakion in the 6th Mode

In heaven upon the throne, on earth upon the colt, * You were carried, O Christ our God; * and the praise of the Angels, and the hymns of the children, You received as they cried to You, * "Blessed are You, the One, who is coming to call Adam back again."

Gospel and Epistle Readings

Epistle Reading

Prokeimenon. 4th Mode. Psalm 117.26,1.

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

The reading is from St. Paul's Letter to the Philippians 4:4-9.

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Gospel Reading

Palm Sunday

The Reading is from John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Holy Apostles Calendar

Holy Apostles Calendar

April 9 to April 23, 2017

Sunday, April 9

Palm Sunday
8:30AM Orthros
9:30AM Divine Liturgy
11:00AM Palm Sunday Fish Luncheon
12:30PM GOYA Meeyng
6:00PM Bridegroom Service

Monday, April 10

Holy Monday
6:00PM Bridegroom Service

Tuesday, April 11

Holy Tuesday
6:00PM Bridegroom Service

Wednesday, April 12

Holy Wednesday
8:45AM 9th Hour & Presanctified Liturgy
11:30AM Assist @ St. Joseph's Food Pantry
3:00PM Holy Unction
6:00PM Bridegroom Service

Thursday, April 13

Holy Thursday
8:30AM Vespers Divine Liturgy
4:00PM Coloring Red Eggs
6:00PM Holy Passion Service-Reading of the 12 Gospels

Friday, April 14

Holy Friday
9:00AM Royal Hours
10:30AM Decorating the Kouvouklion
3:00PM Descent from the Cross
6:00PM Lamentations Service

Saturday, April 15

Holy Saturday
8:30AM Vespers Divine Liturgy
11:30PM Resurrection Matins and Divine Liturgy

Sunday, April 16

Great and Holy Pascha
11:30AM Agape Service
12:30PM Community Pascha Luncheon

Monday, April 17

8:30AM Orthros
10:00AM Divine Liturgy
11:30AM Women's Group Lunch

Tuesday, April 18

7:00AM Men's Group Breakfast @ Perkins
5:30PM Family Promise Meals
5:30PM Daughter's of Penelope/AHEPA Joint Meeting

Wednesday, April 19

11:30AM Assist @ St. Joseph's Food Pantry
5:30PM Family Promise Meals

Thursday, April 20

5:30PM Family Promise Meals

Sunday, April 23

Great Martyr George
8:30AM Orthros - Visiting Priest Fr. Ambrose
9:30AM Divine Liturgy - Visiting Priest Fr. Ambrose

Saints and Feasts

April 09



Palm Sunday

On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today.

The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.

April 10



Holy Monday

The holy Passion of our Saviour begins today, presenting Joseph the all-comely as a prefiguring of Christ. He was the eleventh son of Jacob, and his first son by Rachel; because he was so beloved of his father, his own brethren came to envy him and cast him into a pit. Later they sold him to foreigners for thirty pieces of silver, who later sold him again in Egypt. Because of his virtue, his master gave him much authority in governing his house; because he was fair of countenance, his master's wife sought to draw him into sin with her; because of his chastity, he refused her, and through her slanders was cast into prison. Finally, he was led forth again with great glory and was honoured as a king. He became lord over all Egypt and a provider of wheat for all the people. Through all this, he typifies in himself the betrayal, Passion, death, and glorification of our Lord Jesus Christ (see Gen., chapters 37, 39 41).

To the commemoration of Patriarch Joseph is added also the narration concerning the fig tree, which on this day was cursed and subsequently dried up because of its unfruitfulness. It portrayed the Jewish synagogue, which had not produced the fruit demanded of it, that is, obedience to God and faith in Him and which was stripped of all spiritual grace by means of the curse (Matt. 21:18-20).

April 11



Holy Tuesday

Today we bring to mind the parable of the ten virgins, which our Saviour related as He was coming to His Passion. This parable teaches us that the accomplishment of the great work of virginity should not make us careless in other matters, especially in almsgiving, where with the lamp of virginity is made radiant. Furthermore, it teaches us that we should not be remiss about the end of our life, but should be prepared for it at every moment, like the wise virgins, so that we may meet the Bridegroom, lest He come suddenly and the doors of the heavenly bridechamber be shut, and we also, like the foolish virgins, hear that dread sentence: "Amen, I say unto you, I know you not" (Matt. 25:1-13).