



Holy Apostles Orthodox Christian Church of Cheyenne, WY

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Holy Apostles Orthodox Christian Church Office

Phone: 307-514-5347

Services Schedule

Sunday Services
Orthros - 8:30 am
Divine Liturgy - 9:30 am

WEEKLY BULLETIN

April 2, 2017

Holy Apostles Updates



Welcome!

We welcome Father Ambrose back to Holy Apostles to celebrate Divine Liturgy.

Thank you to Dan Christopolos for the wonderful Lenten Retreat yesterday and for assisting Fr. Ambrose today. It's always wonderful to welcome Dan home!

We will have the Compline service on Monday 4/3 @ 5:15 pm.

We have received word from Metropolitan Isaiah that we have been blessed to have Fr. Christopher Xanthos and Presbetyra Annabelle here for Holy Week beginning on Palm Sunday and they have been assigned to Holy Apostles beginning in mid June.

Please check your email and the website for the Service and Event Schedule for Holy Week 2017. Please plan to attend as many services as possible. We will once again have a community Pascha Luncheon following the Agape Service.

Please sign up in the fellowship hall for food to bring and how many in your family will be attending.

On Sundays which we do not have a visiting priest, Holy Apostles will have the Service of Typika beginning at 9:30 am. This is a service which is conducted when there is not a priest available for Liturgy. Please come light a candle, say a prayer, participate in this service, and enjoy fellowship. Please check the webpage www.holypostlescheyenne.com often for updates. Emails and texts will be sent with upcoming services and activities.

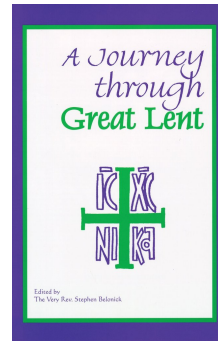
A Journey Through Great Lent

This book includes a daily meditation on the scripture reading for the day, verses from the hymns of the day, inspiring excerpts from the Church Fathers and a brief biography of the saint for the day.

Holy Apostles Parish Council has received the blessing of Metropolitan Isaiah to encourage members of our community to use this book for daily devotions during Lent of 2017. The goal is to help each parishioner in his or her Lenten journey during this time while we are without a priest. With each family using the same devotional, we can encourage one another with the common messages that may touch our hearts.

We encourage you to join in using this book. We are keeping the cost at \$5.00 a book per family and we currently have 7 books to sell. If you prefer to buy

online, the only place that has it available at this time is orthodoxbookstore.org for \$12.95 and there may be shipping. If we sell out, we will place a group order.



Hymns of the Day

Resurrectional Apolytikion in the 8th Mode

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

Apolytikion for Sun. of St. Mary of Egypt in the 8th Mode

In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Mary, your spirit rejoices with the angels.

Holy Apostles Apolytikion in the 1st Mode

O Holy Apostles, intercede with the Merciful God, that He grant unto our souls forgiveness of offenses.

Seasonal Kontakion in the 2nd Mode

O Protection of Christians unshamable, mediation with the Creator immovable, we sinners beg you, do not despise the voices of our prayers, but anticipate, since you are good, and swiftly come unto our aid as we cry out to you with faith: Hurry to intercession, and hasten to supplication, O Theotokos who defend now and ever those who honor you.

Gospel and Epistle Readings

Epistle Reading

Prokeimenon. 8th Mode. Psalm 75.11,1.

Make your vows to the Lord our God and perform them.

Verse: God is known in Judah; his name is great in Israel.

The reading is from St. Paul's Letter to the Hebrews 9:11-14.

BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Gospel Reading

Sunday of St. Mary of Egypt

The Reading is from Mark 10:32-45

At that time, Jesus taking the twelve again, he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Holy Apostles Calendar

Holy Apostles Calendar

April 2 to April 16, 2017

Sunday, April 2

Sunday of St. Mary of Egypt

8:30AM Orthros - Visiting Priest Fr. Ambrose

9:30AM Divine Liturgy - Visiting Priest Fr. Ambrose

Monday, April 3

10:00AM Women's Group

5:15PM Compline

Tuesday, April 4

7:00AM Men's Group Breakfast @ Perkins

5:30PM Daughter's of Penelope Meeting

Wednesday, April 5

11:30AM Parish Council Meeting

11:30AM Assist @ St. Joseph's Food Pantry

5:15PM Fundraising Committee

Saturday, April 8

Lazarus Saturday

8:30AM Orthros

9:30AM Divine Liturgy

11:00AM Lenten Pancake Breakfast & Palm Folding

Sunday, April 9

Palm Sunday

8:30AM Orthros

9:30AM Divine Liturgy

11:00AM Palm Sunday Fish Luncheon

6:00PM Bridegroom Service

Monday, April 10

Holy Monday

6:00PM Bridegroom Service

Tuesday, April 11

Holy Tuesday

7:00AM Men's Group Breakfast @ Perkins

6:00PM Bridegroom Service

Wednesday, April 12

Holy Wednesday

8:45AM 9th Hour & Presanctified Liturgy

11:30AM Assist @ St. Joseph's Food Pantry

3:00PM Holy Unction

6:00PM Bridegroom Service

Thursday, April 13

Holy Thursday

8:30AM Vespers Divine Liturgy

4:00PM Coloring Red Eggs

6:00PM Holy Passion Service-Reading of the 12 Gospels

Friday, April 14

Holy Friday

9:00AM Royal Hours

10:30AM Decorating the Kouvouklion

3:00PM Descent from the Cross

6:00PM Lamentations Service

Saturday, April 15

Holy Saturday

8:30AM Vespers Divine Liturgy

11:30PM Resurrection Matins and Divine Liturgy

Sunday, April 16

Great and Holy Pascha

11:30AM Agape Service

12:30PM Community Pascha Luncheon

Saints and Feasts



April 02

Sunday of St. Mary of Egypt

The memory of this Saint is celebrated on April 1, where her life is recorded. Since the end of the holy Forty Days is drawing nigh, it has been appointed for this day also, so that if we think it hard to practice a little abstinence forty days, we might be roused by the heroism of her who fasted in the wilderness forty-seven years; and also that the great loving-kindness of God, and His readiness to receive the repentant, might be demonstrated in very deed.