



WEEKLY BULLETIN

BULLETIN BUILDER

Holy Apostles Orthodox Christian Church of Cheyenne, WY

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Holy Apostles Updates



Please come to Holy Apostles on 1/8/17

01/07/2017

Holy Apostles will have the Service of Typika beginning at 9:30 am. This is a service which is conducted when there is not a priest available for Liturgy. Please come light a candle, say a prayer, participate in this service, and enjoy fellowship. Please check the webpage www.holyapostlescheyenne.com often for updates. Emails and texts will be sent with upcoming services and activities.

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Holy Apostles Calendar

Holy Apostles Calendar

January 8 to January 15, 2017

Sunday, January 8

Sunday after Epiphany

9:30AM Service of Typika will be held. Church open to light a candle and enjoy fellowship

Tuesday, January 10

Gregory of Nyssa

7:00AM Men's Group Breakfast @ Perkins

Wednesday, January 11

11:30AM Assist @ St. Joseph's Food Pantry

Thursday, January 12

5:30PM Parish Council Meeting

Sunday, January 15

12th Sunday of Luke

9:30AM Service of Typika will be held. Church open to light a candle and enjoy fellowship

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Hymns of the Day

Resurrectional Apolytikion in the 4th Mode

The joyful news of your resurrection was told to the women disciples of the Lord by the angel. Having thrown off the ancestral curse, and boasting, they told the apostles: death has been vanquished, Christ our God. is risen, bestowing on the world great mercy.

Apolytikion for Afterfeast of the Theophany in the 1st Mode

Lord, when You were baptized in the Jordan, the veneration of the Trinity was revealed. For the voice of the Father gave witness to You, calling You Beloved, and the Spirit, in the guise of a dove, confirmed the certainty of His words. Glory to You, Christ our God, who appeared and enlightened the world.

Holy Apostles Apolytikion in the 1st Mode

O Holy Apostles, intercede with the Merciful God, that He grant unto our souls forgiveness of offenses.

Seasonal Kontakion in the 4th Mode

You appeared to the world today, and Your light, O Lord, has left its mark upon us. With fuller understanding we sing to You: "You came, You were made manifest, the unapproachable light."

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**Holy Apostles
Orthodox Christian
Church of Cheyenne,
WY**

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Services Schedule

Sunday Services

Orthros - 8:30 am

Divine Liturgy - 9:30 am

Gospel and Epistle Readings

Epistle Reading

Prokeimenon. 1st Mode. Psalm 32.22,1.

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O ye righteous.

The reading is from St. Paul's Letter to the Ephesians 4:7-13.

BRETHREN, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (in saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

Gospel Reading

Sunday after Epiphany

The Reading is from Matthew 4:12-17

At that time, Jesus heard that John had been arrested, He withdrew into Galilee; and leaving Nazareth He went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

Saints and Feasts



January 06

The Theophany of Our Lord and Saviour Jesus Christ

About the beginning of our Lord's thirtieth year, John the Forerunner, who was some six months older than Our Saviour according to the flesh, and had lived in the wilderness since his childhood, received a command from God and came into the parts of the Jordan, preaching the baptism of repentance unto the remission of sins. Then our Saviour also came from Galilee to the Jordan, and sought and received baptism though He was the Master and John was but a servant. Whereupon, there came to pass those marvellous deeds, great and beyond nature: the Heavens were opened, the Spirit descended in the form of a dove upon Him that was being baptized and the voice was heard from the Heavens hearing witness that this was the beloved Son of God, now baptized as a man (Matt. 3:13-17; Mark 1:9-11; Luke 3:1-22). From these events the Divinity of the Lord Jesus Christ and the great mystery of the Trinity were demonstrated. It is also from this that the present feast is called "Theophany," that is, the divine manifestation, God's appearance among men. On this venerable day the sacred mystery of Christian baptism was inaugurated; henceforth also began the saving preaching of the Kingdom of the Heavens.



January 07

Synaxis of John the Holy Glorious Prophet, Baptist, & Forerunner

Today we celebrate the Synaxis in honour of the most sacred Forerunner, since he ministered at the Mystery of the Divine Baptism of our Lord Jesus Christ.

Rest from labour. Fish allowed.

January 08

Domnica the Righteous of Constantinople

Saint Domnica was from Carthage. During the reign of the Emperor Theodosius the Great, she came with four other virgins to Constantinople, where she was baptized by Nectarius, the Patriarch of Constantinople. She remained in Constantinople and became known for her extreme asceticism, the miracles that she worked, and the grace of prophecy that adorned her. She lived until the days of the Emperors Leo and Zeno, reposing in peace about the year 474.



January 10

Gregory of Nyssa

Saint Gregory, the younger brother of Basil the Great, illustrious in speech and a zealot for the Orthodox Faith, was born in 331. His brother Basil was encouraged by their elder sister Macrina to prefer the service of God to a secular career (see July 19); Saint Gregory was moved in a similar way by his godly mother Emily, who, when Gregory was still a young man, implored him to attend a service in honor of the holy Forty Martyrs at her retreat at Annesi on the River Iris. Saint Gregory came at his mother's bidding, but being wearied with the journey, and feeling little zeal, he fell asleep during the service. The Forty Martyrs then appeared to him in a dream, threatening him and reproaching him for his slothfulness. After this he repented and became very diligent in the service of God.

Gregory became bishop in 372, and because of his Orthodoxy he was exiled in 374 by Valens, who was of one mind with the Arians. After the death of Valens in 378, Gregory was recalled to his throne by the Emperor Gratian. He attended the Local Council of Antioch, which sent him to visit the churches of Arabia and Palestine, which had been defiled and ravaged by Arianism. He attended the Second Ecumenical Council, which was assembled in Constantinople in 381. Having lived some sixty years and left behind many remarkable writings, he reposed about the year 395. The acts of the Seventh Ecumenical Council call him 'Father of Fathers.'

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Wisdom of the Fathers

The only valuables on earth are good works done for Christ: these win us the grace of the Holy Spirit.

St. Seraphim of Sarov

The spiritual land of a man pure in soul is within him. The sun which shines in it is the light of the Holy Trinity.

St. Isaac the Syrian