

This Week at Holy Apostles...

Monday, 1/25 – 9:30 Liturgy – St Gregory the Theologian (at SCH)
5:30pm Media Monday
Tuesday, 1/26 – 7:00am Men's Group
Wednesday, 1/27 – 6:00pm Paraklesis
Thursday, 1/28 – 5:30pm Ministry Team Leaders Meeting
Saturday, 1/23 – 8:45 Orthros, 9:30 Liturgy – Three Hierarchs
4:30pm Orthodoxy 101 (session 2)

Thank you...

Stephan for your offerings of Prosfora, Jamie for hosting today's fellowship, Rob for greeting, and all of the chanters who helped today and throughout the week!

A Word from a Saint or Elder...

"The burdens that God puts on our shoulders, if they are carried out with wisdom, in time, can clean and sanctify our souls. Facing these difficulties, the person then stops complicating life with nonsense and runs through the obstacles of time (with ease)."

"Our modern man puts too much heart into trifles and details, is assaulted by a lot of false things, and does not know how to choose...Our contemporary man has become too materialistic, a subject to the new tyrant: money. Everywhere we look, we hear that money is everything, the master of this world. He, who makes money his master, makes himself a servant to the devil."

- Fr Justin Parvu (+2013)

Future Dates to Keep in Mind

Thursday, 1/28 – 5:30pm Ministry Team Leaders meeting
Thursday, 2/11 – 5:30pm Next PC meeting
Sunday, 5/1 – Great & Holy Pascha
Saturday, 7/9 – WBAR

Today's memorial: Paul Truebenbach (4 years)

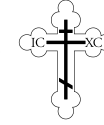
Holy Apostles Orthodox Christian Church
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Presiding Priest: Fr. Paul Truebenbach

Phone: 307-331-5197

The Sunday Witness

The Weekly Bulletin of Holy Apostles
Orthodox Christian Church of Cheyenne
January 24, 2016 – 14th Sunday of Luke



Commemorated Today

Xenia, Deaconess of Rome
Vavylas the Holy Martyr
Xenia of St Petersburg, Fool-for-Christ

Today's Hymns

(to be chanted for pages 16 & 17 of the Liturgy Book)

Apolytikion for the Resurrection (Appendix 1): The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of Heaven crying out to You, O Life-giver: "Glory to Your resurrection, O Christ; glory to Your Kingdom; glory to Your dispensation, only One Who loves mankind."

For the Parish: O Holy Apostles, intercede with the Merciful God, that He grant unto our souls forgiveness of offenses.

Kontakion: You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

Today's Epistle Reading

Cantor: *O Lord, save your people and bless your inheritance.*

To you, O Lord, I have cried, O my God.

The Reading is from St. Paul's First Letter to Timothy (1:15-17)

Timothy, my son, the saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display His perfect patience for an example to those who were to believe in Him for eternal life. To the King of Ages, immortal, invisible, the only God, be honor and glory to the ages of ages. Amen.

Gospel Reading

The Reading is from the Gospel of Luke (18:35-43)

At that time, as Jesus drew near to Jericho, a blind man was sitting by the roadside begging; and hearing a multitude going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped, and commanded him to be brought to him; and when he came near, he asked him, "What do you want me to do for you?" He said, "Lord, let me receive my sight." And Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.

Welcome Visitors!

Holy Apostles Orthodox Christian Church would like to extend a warm welcome to all of our guests and visitors who are with us today. Thank you for worshiping with us, and please stay for Coffee Hour at the conclusion of the Liturgy! If you have any questions about this parish, the service, or the Orthodox Church in general, please feel free to ask a parishioner, look at the pamphlets in the Narthex (the entrance to the church), or ask Fr. Paul after the service. Finally, if this is your first visit to our parish, in order that we may treat you as our honored guest, we ask that you **not** participate in the offering after the service. Again, thank you for joining us, and let us know if we can do anything for you today or in the future!

A Note on Holy Communion

For non-Orthodox: Welcome to our parish and the service of the Divine Liturgy! As a point of information, the Orthodox Church invites all to come and participate in the Divine Services. As the fullest communion among people occurs only when we are wholly united in faith and worship, however, please know that the Mystery of Holy Communion is reserved for Baptized/Chrismated Orthodox Christians. If, at the time of Holy Communion, you would like to receive a blessing from the Priest, we welcome you to approach the Chalice with those receiving Communion and recite the words, "The blessing of the Chalice" to the Priest who will then offer a blessing over your head. Further, at the conclusion of the Liturgy, ALL are welcome (Orthodox and non-Orthodox) to receive a piece of the blessed bread given out by the Priest. And please stay for our fellowship hour following the Liturgy!

For Orthodox: Holy Communion is reserved for those who have properly prepared through prayer, fasting, and the Mystery of Holy Confession and have arrived prior to the Gospel for the day, remembering the teachings of St. Paul which tell us that receiving Holy Communion unworthily is to our condemnation rather than salvation (1 Cor 11:29). When receiving Holy Communion, please remove any lipstick prior to approaching the Chalice and hold the Communion cloth with both hands against the bottom of your chin. Finally, please refrain from venerating the Chalice after receiving.