

(1 Corinthians 11:27-30). If you have not properly prepared or are not an Orthodox Christian, we would like to extend an invitation, if you so desire, to approach Holy Communion with the other parishioners and recite the words, "The blessing of the Chalice," for a blessing from the priest. Further, ALL are welcome to receive the blessed bread given out by the Priest after the conclusion of the Liturgy.

For those receiving Holy Communion, please give the priest your Baptismal name and hold the red Communion cloth with both hands against the bottom of your chin. We also ask that women please remove any lipstick before approaching the Chalice. Finally, to avoid any possibility of hitting the Chalice, we ask that you not venerate the Chalice after receiving.

This Week at Holy Apostles...

Tuesday, 11/11 – 1:00-4:00 PM@ Church, baking cookies for Cookie Drive at FE Warren for single air force personnel living in barracks, distributed on December 8th.

Thursday, 11/13 – 9:30 Liturgy at SCH – St. John Chrysostom

Friday, 11/14 – 9:30 Liturgy at SCH – St. Phillip the Apostle

Thank you...

Adrianne for your offering of Prosfora, Nick & Alexis for hosting today's fellowship, Cameron for greeting, and all of the chanters who helped today and throughout the week!

A Word from a Saint / Elder...

"Man is not only reason but also heart. The powers of these two centers, mutually assisting one another, render man perfect and teach him what he could never learn through reason alone. If reason teaches about the natural world, the heart teaches us about the supernatural world... Man is perfect when he has developed both his heart and his intellect. Now the heart is developed through revealed religion." – St. Nektarios of Aegina (+1920)

Future Dates to Keep in Mind...

Sunday, 11/23 – Stewardship Sunday
Sunday, 12/14 – Parish Council Elections

Please note: Fr. Paul will be gone from 11/8 to 11/22. Please contact Fr. Jason for any emergencies.

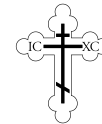
Holy Apostles Orthodox Christian Church
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Presiding Priest: Fr. Paul Truebenbach

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The Sunday Witness

The Weekly Bulletin of Holy Apostles
Orthodox Christian Church of Cheyenne
November 9, 2014 – 7th Sunday of Luke



Commemorated Today

Nektarios the Wonderworker, Metropolitan of Pentapolis

Onesiphorus and Porphyrios of Ephesus

Matrona, Abbess of Constantinople

Theoktisti of the Isle of Lesbos

Symeon the Translator

Today's Hymns

(to be chanted for pages 16 & 17 of the Liturgy Book)

Apolytikion for the Resurrection (Appendix 5): Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Apolytikion for the Saint: The son of Silybria, the guardian of Aegina, and the ardent lover of virtue who in recent years has appeared, the God-inspired servant of Christ Nektarios, O faithful, let us praise. For he gushes forth healings of every kind to those who cry out reverently: Glory to Christ who glorified you; glory to Him for your miracles; glory to Him who through you effects cures for all.

Apolytikion for the Church: O Holy Apostles, intercede with the merciful God, that He grant unto our souls forgiveness of offenses.

Kontakion: The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the

glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Today's Epistle Reading

Cantor: *You, O Lord, shall keep us and preserve us.*

Save me, O Lord, for the godly man has failed.

The Reading is from St. Paul's Letter to the Galatians (6:11-18)

BRETHREN, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Gospel Reading

The Reading is from the Gospel of Luke (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me."

And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace."

While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

Welcome Visitors!

Holy Apostles Orthodox Christian Church would like to extend a warm welcome to all of our guests and visitors who are with us today. Thank you for worshiping with us, and please stay for Coffee Hour at the conclusion of the Liturgy! If you have any questions about this parish, this service, or the Orthodox Church in general, please feel free to ask a parishioner, look at the pamphlets in the Narthex (the entrance to the church), or ask Fr. Paul after the service. Finally, if this is your first visit to our parish, in order that we may treat you as our honored guest, we ask that you **not** participate in the offering after the service. Again, thank you for joining us, and let us know if we can do anything for you today or in the future!

A Note on Holy Communion

The Orthodox Church invites all to come and participate in the Divine Services. As Holy Communion is not only the partaking of the Body and Blood of Christ but a physical sign of the union of Orthodox Christians in one Body, wholly united in faith and worship, this Mystery is reserved for Baptized and/or Chrismated Orthodox Christians who have properly prepared through prayer, fasting, and Holy Confession and who have arrived prior to the Gospel for the day; this is all to protect ourselves against receiving Communion to our condemnation, as St. Paul explains